# Luther Memorial's 40th Anniversary

## Event to Be Observed Tomorrow, Monday and Tuesday.

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Pastor and People ?

Church is to be observed at spe-

Goff: tenor, Mr. Charles Allen; basso, ciety.

pastor, Rev. W. R. Wedderspoon, will

conduct the communion service which

Brotherhood of St. Andrew

T the noontide services at Epiphany Episcopal Church next week the

speakers will be: Monday, Rev. J.

W. Austin; Tuesday and Wednesday,

Rev. R. W. Hogue, Ascension parish,

Baltimore; Rev. Caleb Stetson and Fri-

hospitality are coming in to the commit-

of the speakers for the conference and

tions extended. All of the addresses re-

late to the general theme of the con-vention, which will be "Concentration."

Centenary Obserbance.

upon many of the great characters of the

for of the Immanuel Baptist Church, subject being "The Successful Life.

The service will be in the nature of a ly meeting, an emb em being awarded

that society of Christian Endeavor

ducted by the Rev. Dr. Charles L. Goodrich of Plainfield, N. J. Dr. Goodrich is

regarded as one of the strong preachers

intent on biblical research.

Bishop Hartzell

day, Rev. Robert Talbot.

HE fortieth anniversary of the found-ing of the Luther Place Memorial Church is to be observed at special services to be held in the church to- With God," Foster; hymn 203; benedicmorrow and Monday. A congregational tion; 7 p.m., Christian Endeavor meeting; An elaborate program has just been completed for the observance, a part being devoted to a memorial to the life work of the late Rev. Dr. J. G. Butler, founder of the church and parter of the chur work of the late Rev. Dr. J. G. Butler, Monday, 8 p.m., united Lutheran service-founder of the church, and pastor of the Invocation, Rev. Richard Schmidt; hymn congregation from 1873 until his death in 292; Scripture, Rev. D. E. Wiseman; duet, (Miss Whelan and Miss Goff); addresses, The program follows:
Sunday - 9:30 a.m., Sunday school; 11 "Lutheran Foundations," Rev. J. T. Huddle, and "Lutheran Activities," Rev. John a.m., public worship; Scripture lesson; Weldley; hymn; address, "Lutheran hymn; prayer; quartet, "But the Lord is Union," Rev. C. H. Butler; prayer, Rev. Mendelssohn (soprano, Miss C. P. Wiles; hymn; benediction, Mindful." Mendelssohn (soprano, Miss Agnes Whelan; contralto, Miss Carolyn gational reception by the Ladies' Aid So-

D. Mitchell, pastor of Forest Park M. E.

Special music is being prepared by the choir, Mr. C. H. Edwards, director, and

of the church. The general public is also

evening, at 8 o'clock, he will be in charge

Bishop Barding

Appointments of

## Editor Macdonald Speaks Tomorrow

Toronto Newspaper Man to Ad- 3 Miss dress Y. M. C. A. Meeting in National Theater.

\*\*\*\*\*\*\*\*\*\* R. J. A. MACDONALD, editor of the Toronto Globe, will address a meeting for men only at the and is to be followed by the address. Mr. Macdonald, as editor of the Toronto Globe, regarded as the leading liberal newspaper of Canada, it is declared, exerts more force on Canadian politics than possibly any other man of his proefforts to promote friendly feeling between his country and the United States. He has an international reputation as a platform orator and on non-political subjects is declared to be one of Canada's brilliant public speakers. \*\*\*\*\*\*\*

## Constantine Celebration

Roman Catholic Priests Planning Pilgrimages to Rome in May.

\*\*\*\*\*\*\* at \$6,500 was built and tomorrow it is planned to close the conference year with all obligations met and the debt on the parsonage reduced to the first trust of \$2,500. Improvements on the exterior of the church to the extent of \$5,000 are to be made, which will give the church to most attractive suburban properties around Washington.

At the morning service Rev. Dr. Harry Church, Baltimore will preach, and at the evening service Rev. Dr. W. L. Mcthe death of Frederic Ozanam, founder of the Society of St. Vincent de Paul. The dates are April 26 and 27. The pope has just appointed Cardinal Vannute:li-the younger of the two brothers of the name in the sacred college-to be

is special representative. St. Vincent de Paul members are found in almost all Roman Catholic dioceses in this country and Canada. There are two provinces for English-speaking Catholics and one for Polish, the headquarters of two of them being Philadelphia and of

in the borough of the Bronx, New

a church social week April 20 to 27, with

the city-wide campaigns thought by the

headquarters in a distant city, after the

Unlike the movements mentioned, the

out any central meetings. Not missions

ferred to and their city-wide campaigns.

will be negligible. The Bronx experiment is satched with interest by many Chris-

liam L. Evans, Miss Wolfe, Miss Eveline

Dr. Nichalson Bere.

York city, have just voted to hold

### THE Bishop of Washington will conthe third Perryville, Mo. \*\*\*\*\*\*\*\*\* he will officiate in St. John's Episcopal Church, Lafayette square, while in the Episcopal Church

Social Week of the service in St. Thomas' Church. Bishop Harding's appointments for the THE centenary of the birth of David balancec of March are as follows: Wed-First Event of Kind in America New York Avenue Presbyterian Church day, March 14, 8 p.m., Esther Memorial; to Be Held in New York in

Wednesday morning at 10:30 o'clock by the Woman's Missionary Society of the church.

Mrs. Frank E. Edginton will talk on "The Life and Work of Livingstone," while Miss Marie Boynton will deliver a map talk on Africa. Mrs. H. S. Irwin, Back orack" a map talk on Africa. Mrs. H. S. Irwin, president of the society, will preside.

Sunday School Institute. Dassion Dunday. ASSION Sunday will be observed THE monthly meeting of the Sunday School Institute will be held in Roman Catholic churches tomor- Thursday, at 7:30 p.m. in Epiphany par-

mass will be sung by Rev. John M. and to the Church," the Bishop of Washing." Miss Leila Mechlin, superintendent manner of the movements named, a local In all things that are indifferent to the arranged, and will be rendered by both of the infant department of the afternoon choirs. Following the mass the congregation will assist in the singing of Sunday school of the Church of the hymn "Holy God, We Praise Thy Epiphany.

The Farther Lights Circle of the Imevening at 7:30 o'clock, Mgr. Russell of- manuel Baptist Church will hold a meetficiating. He will also preach the ser- ing Tuesday evening in the Pinkham mon on "Great Sinners, Their Fall and class room. Miss Margaret Gessford is to the Outcome," which has been his topic at the Sunday evening services during the penitential season.

Class room, Miss Margaret Gessiord is to lead the devotions, while Mrs. Arthur Glanville Dunn will render a vocal solo.

Mrs. Hermon S. Pinkham will speak on Mrs. Hermon S. Pinkham will speak on Pastor Russell Returns.

Mr. O. H. Ingram of Eau Claire. Wis. Cuba. Panama and Jamaica, Pastor by the gift of \$50,000 toward the building Charles T. Russell of the Washington fund, has just donated an additional Temple Congregation (non-sectarian) is to church and piacing a fence around the

> gregation tendered him a reception. The church is a memorial for Mr. Ingram's deceased son, the late Mr. Charles

for the students of Washington Intent on What Kind of Men Washington Women of many biblical passages. In his ser- sth and I streets northeast, tomorrow mons from time to time he will also touch

Dr. Fisk Here.

is to preach there tomorrow morning. Dr. Fisk was pastor of the Gunton-

tomerrow night on "Panama, Cuba, the city he now makes his home having for Southern Mountains, Immigrants and some years retired from the active pasthe Great Southwest." Dr. Cree will address the Ladies Missionary Society of the Church Menday night.

Rev. George A. Miller, pastor of the has always been given to what was just and what was unjust, some destinction between the right and wrong of things. Distrects northeast, will occupy his pulbetween the right and wrong of things. The natural conscience not being enand while not now in charge of a particular of the morning and evening. The subject of the morning sermon lightened by a knowledge of the law of

icipal address of the evening will be clared, will be glad of the opportunity to

there oy Rev. Hermon S. Pinkham, hear and meet him again.

## Rew Hamline Officers Chosen.

The services at Mount Pleasant Con- of the Sunday school board held during Prejudice." the week; Mr. William H. Richardson, general superintendent; Mr. Hosea B. Moulton, superintendent of the senior ry F. Lutz spoke to an appreciative and the superintendent of the senior ry F. Lutz spoke to an appreciative and the superintendent of the senior ry F. Lutz spoke to an appreciative and the senior ry gregational Church tomorrow will be con- the week: Mr. William H. Richardson, in New Jersey, and is secretary of the department; Mr. Edward S. Brashears, ence on "Eccentric Characters," illustratively level of Congregational superintendent of the intermediate de- ed by chart illustrations, in his series of partment; Mr. Harry A. Havens, super- free lectures on "Character Building."

## \*\*\*\*\*\*\*\*\* Girls' Sunday at P. W. C.

Griffith to Address Association Meeting Tomorrow.

I'will be girls' Sunday tomorrow a: the Young Women's Christian Asthe city have been invited to this service. each one being admitted by ticket. Over 200 tickets have been given out. The address of the afternoon will be delivered by Miss Gertrude Griffith, the junior secretary of the National Y. W.

Miss Griffith has had a long and suc-cessful experience in work with girls, having been in such work for fourteen She has worked with every class from the newly arrived immigrant to the college girl For five years she was gen-eral secretary of the Girls' Club in Greenfield, Mass. She then went to Chicago, where she organized the work of the Christopher

louse settlement, in the neighborhood of

the Deering branch of the International

Harvester Company, where she worked From there she was called to be junior secretary of the national board of the Young Women's Christian Association, when the office was created two years one time Miss Griffith organized and directed the educational classes in the People's Institutional Church on the East Side, New York, and for two summers she had charge of the Crane cottage for working girls in the Berkshire hills. She has traveled extensively in this country, as well as abroad, studying social conditions, and believes that the invited to meet Miss Griffith informally work for girls in their teens is most im-



MISS GRIFFITH.

this afternoon, in the parlors at 936 F street, so that they may confer with her with regard to work for girls in Wash-

# 13:47-50.

association rooms, 936 F street, at 4:30

# Christian Endeavor Hour By Harbey S. Irwin

Obeying Conscience. I John,

The Other Knower.

HE word conscience we all know what one knows in



and of himself, but that which he knows the operations of

each individual conthe will of God is the

science of men. Thus it becomes a moral recognize or feel the difference between

and what he ought to do. The only authority over it is God, who implanted

organization has been formed in the well being of the state and the demands Bronx pledged to make the weeks an an- of morality the rights of conscience should not be invaded by human laws.

The Two Empires.

It is related that when certain persons attempted to persuade Stephen, king of ice, welfare of boys-all causes to which Poland, to constrain some of his sub-Christian churches address themselves- jects, who were of a different religion, No outside speakers are to be im- king of men and not of consciences. The ported, and three direct campaigns local dominion of conscience belongs exclusive-

ganizations. And the third is a settling intention and firm determination are to up of old financial obligations and the maintain liberty of worship. The empire of the law ends where the empire of the conscience begins. Neither the law nor The expectation is that 8,000 to 10,000 men govern, and are to be administered central meetings, while the expense, when compared with the movements re-

by the high court of conscience.

The Natural Conscience.

There is what is termed a natural conincreased in interest, and this fact gives Pastor Russell much pleasure showing, he declares, a steady awakening of interest among the people of Washington to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach there is a steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening of interest among the people of Washington is to weach the steady awakening the people of Washington is to weach the steady awakening the people of Washington is to weach the steady awakening the people of Washington is to weach the steady awakening the people of Washington is to weach the steady awakening the people of Washington is to weach t norant, an erroneous, a doubting and an The natural conscience is that prin-

ciple which more or less controls the The subject of Pastor Gray's discourse Illustrated Sermon.

R. ARCH C. CREE of Atlanta will deliver a stereopticon illustrated sermon in the Fifth Baptist Church tomerrow night on "Panama, Cuba, the common makes his home having for the common deliver as the common deliver.

The subject of Pastor Gray's discourse at the special Lenten service at the church Tuesday evening will be church Tuesday evening will be church Tuesday night will be church to themselves and others. This principle in some degree exists in held every night except Saturday during the minds of all men. Among the most ignorant tribes and the darkest regions control of the special Lenten service at the special common duties of existence membership. He came to Washington from Ithaca, where he was pastor of the church and in which time 244 were added to the church at the special Lenten service at the church Tuesday evening will be church Tuesday evening will b of earth it appears that some regard Rev. George A. Miller, pastor of the has always been given to what was just The raily meeting of the District of clamb a Christ an Endeavor Union iil be held Monday evening in St. and admirers in Washington, it is desired will be right of the proportion of the series of the normal series of the morning and evening sermon and while not now in charge of a particular church, is much sought as a pulpit tomorrow, both morning and evening sermon light end by a knowledge of the law of the subject of the morning sermon will be "Possible Opportunities," and at right living; yet even in the savage bearer," a continuation of the series of and admirers in Washington, it is desermon on "The Divine Library." him comes from its dictates.

The Right Conscience.

A right or well informed conscience BEV. DR. THOMAS NICHOLSON, A right or well informed conscience secretary of the board of education is that which renders all its decisions in of the Methodist Episcopal Church, will accordance with an intelligent knowlembers in attendance. On the last two ally occusions this embiem has oeen won by the First Buited Presbyterian Christian Endeavor Society.

The services at Mount Pleasant Con-A right conscience is the highest fac-

churches belong.

Monday evening Prof. Louis D. Bliss of the Bliss Electrical School at Takoma Park will deliver an Illustrated lecture to the Men's Club. and Tuesday and Wednesday evenings the School will give its spring entertainment.

Two years ago the interior of the Brightwood Park M. E. Church was Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Church of the Atonement, Rhode Island

Two years ago the interior of the Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church of the Atonement, Rhode Island

Two years ago the interior of the Brightwood Park M. E. Church was Charles H. Schooley, chorister; Mrs. Will-Brightwood Park M. E. Church of the Atonement, Rhode Island

The peakers of the evening service tomorrow he will preach an installation sermon, and at the morning service tomorrow he will preach an installation sermon, and at the morning service tomorrow he will preach an installation sermon, and at the will preach an installation sermon, and at the morning service the will preach an installation sermon, and at the will preach an installation sermon, and at the will preach an installation sermon, and at the morning service the will preach an installation sermon, and at the will preach an installation sermon, and at the morning servi

good, purged from dead works to serve

A Probable Conscience.

A probable conscience, as designated by some writers is that which, in cases

sinful one, and we may not say that a man with such a conscience cannot be saved, yet it is far from being as perfect as it ought to be

Ignorant and Erroneous Conscience. right or wrong without guidance of the other knower in knowledge or light. It decides with great confidence when it is entirely destitute of just grounds for action. An erroneous conscience is still worse The law of God for it acts upon a false or mistaken standard of judgment, and cannot possibly fail to reach unfortunate results. while the ignorant conscience might by

### chance at least declare for the right, The Evil Conscience.

An evil conscience is the worst of all and of which there are several kinds. First. a polluted or defiled conscience: Of these kinds Paul speaks (I Tim. 4:1-2), "Some shall depart from the faith, giving heed to seducing spirits and doc-trines of devils, speaking lies in hypoc-

dormant during the commission of sin, or is not startled at the proposal of sinit is important to have it instructed in

When there is supreme love for God and for our neighbors as for ourselves. jects, who were of a different religion, then the conscience will be enlightened, to embrace his, he said to them: "I am and obedience to its dictates is in acking of men and not of consciences. The cordance with our highest well being.

## An Immortal Faculty.

infant, imperfectly developed in the savage and the unregenerate man, yet, how-ever neglected or abused, it is never de-

shment of the wicked in the hereafter.

Passions vs. Conscience.

is there one that, sooner of later, will assert itself with more power.

"Man's conscience," said Dr. Cumming, "was once the vice-garent of Deity; what conscience spoke within was just the echo of what God said without; and even now conscience in its ruin has enough of its pristine eloquence and surviving affinity to God never to be altoviving affinity to God never to be altoviving affinity to God never to be altowed."

The kingdom come and Thy will be done, on earth as it is done in heaven." "The passions try to make conscience a sort of citizen king, putting it up and down as they please; but it will not quietly submit; it resists the authority of the passions; it insists upon supremacy; it cannot forget its noble lineage and its erst, holy function derived from [Oct.]"

done, on earth as it is done in heaven."

Amen.

Holman Hunt's great picture of the "Awakened Conscience."

"It represents two figures—a man and a woman—sitting in a gaudily furnished room hadden a winner."

the time for extinguishing their fires is come, and then and there conscience will reassert its lost supremacy, grasp its broken scepter, and, refusing to be put down, will resume its true and eternal the power of an awakened conscience. The experience comes to the great and the lowly alike.

Power of Conscience.

The death-bed scene of Francis I is described as one of horror. The consolations of his confessor, Cocle, were of little

## \* Epworth League Topic

REV. SAMUEL W. GRAFFLIN.

"The Nature of the Kingdom," Luke, 8:4-18; Matt., 13:24-30; Mark, 4:26-29; Matt., 13:31-34; Matt.,

the subject the better citizens The Master met

this desire and need with a host of parables - parables that are known to the "the parables of the

veals to us not only Jesus' conception of the nature of the kingdom, but also of the deep significance and vital importance of the spiritual lessons which underly

The first of these divine allegories is "The Parable of the Sower." In it we see an impartial sower; abundant and tiveness. From it we learn that the seed of truth is all good, the love and mercy of God impartial, and that responsibility rests with the soil of men's hearts.

The second parable explains, as clearly son for God's apparent indifference to its remaining side by side with the good. The third allegory pertains to the importance of gathering God's harvests even when we do not understand the secret or source of its growth. Next we have a reference to the re-sults that spring from small beginnings,

when there is present the great life principle, and finally a thrilling picture of the familiar fisherman's net, with its "catch" of good and bad marine life. The net gathers all, but the wise fisherman separates the good from the bad, saving the one and discarding the other.

From these parables and those which are associated with them as "parables of the kingdom," we draw three thoughts as to "the nature of the kingdom"

that it is well for us to stop occasionthe way. They were willing enough to son occupying the seat of authority in accept Jesus as their king, so long as He the city. He left his tent life for the luxwas likely to throw off the Roman yoke urlous and licentious city life, that finally and establish "the throne of David," but brought through its contaminating influ-Elisha lived by the free will offerngs of Israel; John "had for his meat locusts and wild honey"; while the King himmagine, if you will, St. Francis tram-

ure that was in heaven." Frequently men have been rich in both kinds of treasure, but they placed the spirtual

PROBATIONARY KING-

the process of testing as to its value in fruitfulness or power. Well has Job take; and when He hath tested me "good" fish from "bad," all point t

kingdom is an expanding kingdom. It has life, and begets life. There can be no such condition as "Christian pessimism," for every word of "the King" oncerning "the kingdom" is a word of aspiring prophecy. The leaven continued to work "till the whole was leavened." ting, Just ip proportion as we are spiritual; in loving obedience to its call to turn of our probationary opportunity; just as righteousness and truth.

Abraham's prayers was safe within the walls of the city of Zoar the destruction of Sodom took place. The investigation of scientists has discovered that "great righteousness and truth."

God.

"As long as man can gratify his passions and give an opiate to conscience, so long it will be partially quiet. But a day comes when the passions must be laid and when every beat of the heart, like the curfew bell, will tell you that the time for extinguishing their fires is

## Miss Jessie Wilson to Speak at Woman's Convention

Meeting to Be Beld in Richmond April. 9 to 15.

daughter of President Wilson is to the city. Miss Letta Clarke of Boston is to manage it. and many features of deliver an address at the national class day pageants or parades at Vassar, convention of the Y. W. C. A. in Richmond, Va., April 9 to 15. Sessions are to mond, Va., April 9 to 15. Sessions are to from foreign lands in novel costumes. The be held in historic St. Paul's Church, where be held in historic St. Paul's Church, where pageant is to have four parts, the student, President Jefferson Davis of the Confedthe country, the city and the foreign work F all the questions which arise in eracy and Gen Robert E. Lee were comthe minds of those who believe, municants and where the former was at none is more persistent than that public worship when news of the surren-

ISS JESSIE WOODROW WILSON, in the new Bryan Park, just turned over

is both natural and right, for if we are citizens of a king-dom our first knowl-

interest York will be among the speakers.

The feature of the convention is to be a pageant Saturday afternoon to take place are changed to suit their needs.

# Sunday School Lesson By Rev. Hugh T. Stevenson.

The Destruction of Sodom (Temperance Lesson). Gen., 19:1-3, 12-39.

Golden Text-Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing. II Cor., 6:17.



Lot, who pitched his tent toward Soddefense of the commissioners that had been sent to consider the condition of

Commission Considers Conditions.

people, but none has been so dark as classed as righteous. Abraham stopped the decisive steps to escape for h s life. his intercessory prayer for the city with The scorn and derision of his family friend of the plan to investigate the perance legislation were due to the sistent prayers and efforts of the a

whereby its voice can be silenced. There is no noise adequate to drown it, and no for insanity—anything to quell con-science, that never dying worm that preys upon my heart."

Who Are the Bravest? The often quoted words of Shakespeare,

that "conscience makes cowards of us all," are not wholly true. It is true of those who have an uneasy conscience; but those who have a conscience word of the land, so but those who have a conscience void of that the use of the word "overthrew"

temperance forces of the country. We have learned from Abraham the lesson that we must plead with the Almighty to save the cities from His condemnation and also put forth our efforts to save those bound by vicious appetites and enslaved by the forces of sin. Reforms may come through law, but only the save

may come through law, but only the saving grace of God can save men

The purpose of the coming of the two commissioners was not revealed when they entered the gate of Sodom the evening before its doom. They planned a secret investigation of the city and deserved the secret investigation of the city and deserved the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation of the city and deserved in the secret investigation in the city and deserved in the secret investigation in the secret investigation in the city and deserved in the secret investigation in the secret invest sired to sleep out in the public street rather than in the heated homes, but Lot knowing their danger, insisted upon entertaining them in his own home. though he was not awate of their char-

hol had not been discovered. We know that the fruits of intemperance produces similar results in modern life as those social ills that cause the destruction of

Dallying With Danger.

influenced him, for her heart was in the social circle that she was compelled to

low the Jordan valley and much of mable gas from these through the opening of a fissure along a great line of fault" is capable of producing all the effects described in the lesson. The brimstone of the authorized version is probably "some form of bituminous matter that would be carried into the air by an escape of gas," causing a thick saling mud to be erupted that in falling would incrust anything that it came in co act offense toward God and man are the bravest of all men. What is there for such to dread. "The love of God casteth out all fear"; and there is no possible way of having a good conscience, void of offense, except through the love of God.

that the use of the word "overthrew" would be appropriate. In our study we are compelled to note the supernatural element in timing the catastrophe and overruling nature so that it stands for ever on the scriptural records as a judgment sent upon the city for its iniquity. It taught Abraham and his descendants that fact that God will punish sin. Many ment.

A music book on the floor is open at the words. "Oft in the stilly night."

That tune has struck some chord in his companion's heart. Her face of horrors asys what no language could say: "That tune has done what the best rules that the words of the words of the says what no language could say: "That tune has done what the best rules that ever were devised could not do. It has brought a message from a father's house."

Some way, somehow, outraged conscience will assert its authority. The stim tode. In the presence of men, angels and the singer's heart, whether he expects it or not.

The Source will assert its authority. The stern voice of condemnation or rebuke will be heard in the singer's heart, whether he expects it or not.

The Rever Dying Worm.

In times past we are told that men best farms to drown the martyr's voice, lest the testimony of truth from the scaffold should reach the cars of the people—an litustation of how men everywhere strive is not solved the conscience.

But there is no device or knowledge present and call minute similar and call in the scaffold of conscience.

But there is no device or knowledge present and call minute similar and call minute similar and call minute similar and the fourth of the farms of the people—an of conscience.

But there is no device or knowledge present and call minute similar and call minute similar and call minute similar and the thought of punishment of conscience.

Way of flating the words and the ment of conscience, except the lives and the description of the fact that God will punish sin. Many title fact that the designation of conditions and the fact that the fought of punishment of punishment from our conception of God and the fact that we have the presence of the people and it has been been and peaceful and his been the same throught of the fact that the design our conception of God and the fact that the season is a fact that we have the presence of the people and the fact that the same trom our conception of God and the fact that the same trom our